**4TH INTERNATIONAL AHMAD-I KHANI SYMPOSIUM:**

**“HEALT AND PREVENTIVE MEDICINE IN ISLAM”**

Theme of the **International Ahmad-i Khani Symposium**, 4th of which is going to be organized by the Faculty of Islamic Sciences of Ağrı İbrahim Çeçen University, has been determined as **“Health and Preventive Medicine in Islam.”**

Islam has very clearly presented, since its revelation up today, the basic principles with which people will achieve world and afterlife happiness. Some of these principles are related to health and medicine. There is an absolute harmony and integration, in Islam, between beliefs, worships and acts. In this context, Islamic religion is also known as the “Religion of Cleanness.” Prophet Muhammad’s hadiths stating that “cleanness is half of the faith” (Muslim, Tahārah, 1), and that “most of the people are deceived about two blessings. The first is health and the other is free time” (Bukhārī, Riqaq, 2304) open up great horizons for us not only for belief and worship but also for social life, health and preventive medicine. In this context, religious and humanitarian practices recommended before and after worship with titles such as material and spiritual cleanings in personal and social life have very important missions in terms of health and preventive medicine.Yet the theoretical and practical information and practices, taking placewithin the framework of prophetic medicine, in our religious resources, give us important clues on health and preventive medicine.

The most important principle of health and preventive medicine is cleaning. Accordingly, what is essential in Islam is the cleanness of soul. Bodily cleaning is an indispensable tool for this.Without this means, the goal motivated by it cannot be achieved.It is prescribed in a hadith that “if there is a river flowing in front of your house and if you wash yourself in it five times a day, will there be a trail of dirt on you? Here is the five-time prayer, erasing and sweeping sins” (Muslim, Masājid, 51).In other words, prayer washes the soul of man, makes his heart pureand clean. All of the other worships also realizethe cleaning of soul and heart in the same manner.It is understood from this that Islam has placed cleanness in the essence of every worship, and thus, ithighly valued spiritual cleanness as well as material one.

Special attention has been paid, in addition to the principle of cleaning, to the use of halal food, healthy nutrition and clean eatables and beverages.It is prescribed, in this context, within Quran that "*O you who have believed, eat from the good things which We have provided for you and be grateful to Allah if it is Him that you worship*” (Sūrah al-Baqara, 2/172), and "*eat of what Allah has provided for you which is lawful and good. And fear Allah, in whom you are believers*” (Sūrah al-Mā’idah, 5/88).When we look from the perspective of the principles these verses teach us, it will be seen that benefiting from halal food and clean sustenance is extremely beneficial in health and preventive medicine.

One of the issues with which humanity has to fight, in our days, is epidemic illnesses that turn into trouble and calamity as a result of negligence shown in terms of health and preventive medicine. According to the data put forward by recent scientific researches, it is seen that the most of the epidemic illnesses occur as the results of the things that have been forbidden by Allah and due to illegitimate situations.It is observed that when acted against the principles of Quran and Sunnah regarding the cleaning, halal food and forbidden conducts, these situations, causing great damage to human health, continue to exist, current illnesses increase, even new microbes, and new illnesses caused by them show up.The process of pandemic, which we are in, stands before us as a process started as a result of neglect of the above mentioned principles.We are a nation of humanity which has experienced health problems caused by viruses such as AIDS, SARS, SWINE FLU, and BIRD FLU before Coronavirus (COVID-19) which we know because of this process.

The Symposium will give an opportunity to our scientists, dealing with Islamic Sciences, to reexamine the rich cultural heritage of the Islamic civilization to humanity about health and preventive medicinein the past and today.While the literature on the prophetic medicine, canon of medicine (al-qānūn fi al-tibb), plague, adw$ā$ (infectious diseases) and bīmāristan reviewed, the services of Islamic scholars and philosophers, such as Avicenna, to the world of science and humanity in the areas of health and medicinewill also be remembered.The contributions of Muslim physicians to medicine and health sciences, particularly their works on plague and other epidemics, will be brought to light once again on this occasion. It is also our belief that our culture and civilization shall be offered, by this event, a financial and moral support for an understanding of health and medicine in our era that struggles extraordinarily in the pandemic process. The general purpose of our Symposiumis to provide a moral support to the material struggle of the people of our age in the field of health and preventive medicine.

With all of these purposes in mind, as Ağrı İbrahim Çeçen University’s Faculty of Islamic Sciences, we are planning to organize the International Ahmad-i Kkani Symposium, which shall beheld by us for the fourth time on 14-15 November 2020, with the theme of **“Health and Preventive Medicine in Islam”**. The aim of the Symposium is to have the concepts of health and preventive medicine discussed by scientists in an academic environment, and enable various ideas, findings and suggestions be presented within the framework of different subject titles. Papers, to be presented online at the Symposium, will be published as ane-Book by our university under the title of **"HEALTH AND PREVENTIVE MEDICINE IN ISLAM."**

We would like to state our happiness for your contributions and participation in our Symposium, which we believe will be instrumental for bringing up various principles and basics in terms of human health that our time’s civilization needs, and pay our respects.

The main topics to be addressed within the 4th International Ahmad-i Khani Symposium with the theme of **"HEALTH AND PREVENTIVE MEDICINE IN ISLAM"** are as follows:

Health and Preventive Medicine in Quran and Sunnah

Health and PreventiveMedicine in Terms of Basic Islamic Sciences

Health and PreventiveMedicine in Terms of Philosophical Sciences

Health and PreventiveMedicine in the History of Islamic Science

Muslim Scholars Who Served to Health and PreventiveMedicine

Healthcare Organizations and Hospitals in the History of Islamic Civilization

Health and Its Benefits According to Islam

Ordinary and Infectious Diseases According to Islam

Epidemics in Islamic History and Their Effects on Islamic Society

Treatment Methods of Material and Spiritual Illnesses in Islamic Scholars and Medics

The Value of Islamic Practices in Terms of Preventive Medicine

Halal Food and Healthy Diet in Terms of Health and Preventive Medicine

Healthy Nutrition in Terms of the Health of Mind, Heart and Spirit

The Condition of the Islamic World in Terms of Health and Preventive Medicine

The Status of Halāl and Harām in Islam According to Health and Preventive Medicine

Analysis of the Literature of Prophetic Medicine and the Figure of Luqman al-Hakeem

Youth, Drug Addiction and Preventive Medicine

The Benefits of Sport to Human Health and its Value in Terms of Preventive Medicine

Health and Preventive Medicine within the Examples of Scholars, Litterateurs, Thinkers, and Guiding Personalities Grown in Ağrı Region

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**Symposium Calendar**

**4TH INTERNATIONAL AHMAD-I KHANI SYMPOSIUM**

**(14-15 NOVEMBER 2020/AGRI)**

**Deadline for the Submission of the Abstracts - 15 August 2020**

**Announcement of the Accepted Abstracts – 30 August 2020**

**Deadline for the Submission of the Full Papers – 15 October 2020**

**RULES OF PARTICIPATION**

* An application must be made, within the time frame of the Symposium calendar, together with a summary of abstract consisting of 250 to 300 words, via e-mail to ahmedhani@agri.edu.tr.
* Full texts of the accepted abstracts must be prepared, in accordance with the spelling rules, and sent until the date specified within the Symposium calendar.
* Papers received in due time must be accepted by the Scientific Committee.
* Full texts of the papers accepted and presented within the Symposium will be published as an e-Book, on the condition that they are subjected to the peer-review process.
* Since a preventive situation occurred, because of the COVID-19 pandemic, the presentations shall be done **ONLINE**, in accordance with the decisions made by our government and Council of Higher Education of Turkey, and the texts of the Symposium papers will be published as an e-Book.
* The technical information necessary for making online presentations will be given, to participants, at the appropriate time.

**SPELLING RULES FOR THE PAPERS**

1. The titles must be in 14 font size. They must also be bold, and centered.
2. The name/s of the author/s must be written in italic and centered under the title. (The academic title, institution and e-mail address of the author/s must be indicated within a footnote.)
3. Abstracts must not exceed 300 words.
4. Turkish and English abstracts must be in Times New Roman font type and 10 font size.
5. Five key words must be added to the bottom of the abstracts.
6. Papers must be prepared in Microsoft-Office Word Program, on A4 sized paper, and with 1,5-line spacing. The font type and size must be in Times New Roman and 11pt respectively. There must be 2,5 cm from the top, 2.5 cm from the bottom, 3 cm from the left hand side, and 2.5 cm from the right hand side of the paper.
7. Footnote font size must be 10. The footnotes must also be single-spaced.
8. Full texts of the papers must not exceed 15 pages.
9. The references used within the text must be given in alphabetical order at the end of the paper.
10. Appendices must be given just after the section on bibliography.
11. Abstracts and full texts of the papers must be e-mailed to ahmedhani@agri.edu.tr.

**NOTE: The citation system of ISNAD must be followed in footnoting and bibliography.**

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