### COURSE OUTLINE DEPARTMENT OF PHILOSOPHY AND RELIGIOUS SCIENCES ISLAMIC PHYLOSOPHY

Course Title	Code	Semester	L+P Hour	Credits	ECTS
ETHIC PHYLOSOPHY	İİF310	3	2+0	2	3

Requirements	None
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Language of Instruction	Turkish		
Course Level	Undergraduate		
Course Type	Compulsory		
Course Coordinator	Lecturer Mehmet Latif BAKIŞ		
Instructors	Lecturer Mehmet Latif BAKIŞ		
Assistants			
Goals	States and grasp the ganenel Islamic ethic and its philosophy		
	1) Recognize tophics of developments of Islamc ethics and philosophy		
	2) Explain main problems of Islamic ethics and Philosophy		
<b>Learning Outcomes</b>	3) Describe ethic's problems in Muslim philosophers and their thought on it		
	4) Explain Etich Schools rise in Islamic World		
	5) Compare ethic thoughts of muslim philosophers		
Content	Discuss and examine tophics and problems that related to Islami Ethic		

#### **COURSE CONTENT**

Week	Topics	Study Materials
1	Ethics, its Definitions and issues	
2	Main Tophics of Ethic	
3	Emergence of Ethic in Islamic World	
4	First Muslim Philosophers and Ethicians and Tradation of	

	Eternal Philosophy
5	Ethic philosophy of Kindî
6	Ethical Issues in Yahya b. Adî and Ibn Miskewayh
7	Ethic philosophyof Fârâbî and his Self (an-Nafs) Theory
8	Theory of Self in Ibn Sînâ and its Relation to Ethic
9	Ethic philosophyof in Rasâil of Ikhwan as-Safâ
10	Al-Ghazzâlî and his Place in Ethic
11	Nâsuriddîn et-Tûsî and his book titled as Ahlâk-1-Nâsırî
12	Effect of et-Tûsî's book in Islamic World
13	Calladeddîn ed-Deavvânî and his Place in Ethic
14	Muslim Ethicians in Last Period and their works

RECOMMENDED SOURCES		
Textbook  Islam Ahlak Teorileri, Macit Fahri, trans. Atilla Arkan, Muammer Iskenderoğlu, Litera yayıncılık, Istanbul		
Additional Resources	Ahlak Felsefesi, Hüsamettin Erdem, Hü- Er yayınları İslam Felsefesinde Ahlak, Mustafa Çağrıcı, İstanbul, 2006 İbn Hazm, Ahlak, trans. Cemaleddin Erdemci, H. Hüseyin Bircan, Bilge Adam, Van, 2005.	

ASSESSMENT			
IN-TERM STUDIES	QUANTITY	PERCENTAGE	
Mid-terms	1	60	
Quizzes	0	0	
Assignment	1	40	
Total		100	
CONTRIBUTION OF IN-TERM STUDIES TO OVERALL GRADE		40	
CONTRIBUTION OF FINAL EXAMINATION TO OVERALL GRADE		60	
Total		100	

Course Category (B) For the units in the exemption of the Faculty of Engineering	
Basic Occupational Courses	X

No	Dragman I coming Outcomes	Contributio				ior
110	Program Learning Outcomes		2	3	4	5
1	The student can recite the Qur'an according to its rules and interpret it.					
2	S/he has adequate knowledge of Arabic so that he can understand the classical and modern religious texts in his/her related field and can express himself/herself in Arabic.					
3	S/he recognizes the sayings, acts and approvals of the Prophet Muhammad and his physical and moral attributes and the historical process of the science of Hadith, its methodology, problems, interpretation and cultural value.			X		
4	S/he is acknowledged with the main topics of Islamic law (fiqh) through exploring classical and modern sources, has the ability of comparing Islamic law and other legal systems and of evaluating them in the context of Islamic legal history and theory.					
5	S/he knows the principles of Islamic belief in the based on rational and revelational approaches and is able to discuss the Kalam (theology) problems through scientific and rational methods.					
6	S/he gets basic knowledge about the early and contemporary religious and political movements in Islamic history and theology.		X			
7	S/he gets knowledge about the history, concepts, institutions, main figures and philosophy of Sufism.			X		
8	S/he obtains knowledge about the history of religious education as well as religious and modern educational methods. S/he can use these methods in religious education. He/she possesses the qualification of reasoning and self-confidence.					
9	S/he can reflect on religion and religious themes in philosophical, sociological and psychological perspectives. S/he can define the conceptual problems and the topics which have been discussed by the Muslim scholars.				X	
10	S/he gets general knowledge about the world religions both the living and dead.					
11	S/he acquires adequate knowledge of the variant periods of Islamic history; and can evaluate the Islamic civilization and science in point of view of political, cultural, social and historical perspectives by using critical and interdisciplinary approaches.			X		
12	S/he is able to recognize the forms of Turkish Islamic Literature and can read and understand the samples of these forms. S/he is able to					

recognize and practice Turkish religious music and possesses the general theory of music as well. S/he knows the history and features of the architectural and decorative arts. S/he has an aesthetical thinking.

### ECTS ALLOCATED BASED ON STUDENT WORKLOAD BY THE COURSE DESCRIPTION

Activities	Quantity	Duration (Hour)	Total Workload (Hour)
Course Duration	14	2	28
Hours for off-the-classroom study (Pre-study, practice)	14	2	28
Assignments	1	5	5
Mid-terms	1	7	7
Final examination	1	10	10
Total Work Load			78
Total Work Load / 30 (h)			2.6
ECTS Credit of the Course			3

# COURSE OUTLINE DEPARTMENT OF PHILOSOPHY AND RELIGIOUS SCIENCES HISTORY OF PHILOSOPHY Course Title Code Semester L+P Hour Cred

Course Title		Semester	L+P Hour	Credits	ECTS
CONTEMPORARY PHİLOSOPHİCAL MOVEMENTS	İİ313	6	2 + 2	3	4

Prerequisites	None.
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Language of Instruction	Turkish
Course Level	Undergraduate
Course Type	Compulsory
Course Coordinator	Lecturer Mehmet Latif BAKIŞ
Instructors	Lecturer Mehmet Latif BAKIŞ
Assistants	
Goals	To learn about the Contemporary Western Philosophy, to make the concept of modernity understandable in the context of philosophy and politics. To learn about renaissance and reform.

Learning Outcomes	1) Recognises the main questions such as what is contemporary philosophy, what is philosophical attitude, how can philosophy be made, how can philosophy be learned?
	Describes historical development of philosophical thinking before renaissance
	3) Establishes a relationship between the idea of Enlightenment and Modernization and Islamic thought.
	4) Recognizes the philosophy of Descartes
Content	5) Recognizes the philosophy of Hume
	6) Learns the philosophical schools after Kant
	Examining origin, development, main schools and main problems of philosophy from begining to comtemporary period.

COURSE CONTENT		
Week	Topics	Study Materials
1	Epistemology, Ontology, Philosophy of Science	
2	Ethics, Politics, Philosophy of Religion	
3	Esthetics, Philosophy of Education	
4	Thales, Anaximander, Anaximenes	
5	Phythagoras, Parmenides Heraclitus, Empedocles	
6	Anaxagoras, Democritos The Sophist and Socrates	
7	Platon	
8	Studing text from Platon	
9	Aristotle Text from Aristotle Philosophy after Aristotle	
10	Descartes, Spinoza	
11	Leibniz, Locke	
12	Hobbes, Hume	
13	Hegel, Kierkegaard	
14	Feuerbach, Marx.	

RECOMMENDED SOUI	RCES
Textbook	Skirbekk, Gunnar, ve Nils Gilje. Antik Yunan'dan Modern Döneme Felsefe Tarihi. İstanbul: Üniversite Kitabevi, 2004.

#### **Additional Resources**

Kadir Çüçen, Felsefeye Giriş, Bursa, Asa Yayınları. Ahmet Cevizci, İlkçağ Felsefesi Tarihi, Bursa, Asa Yayınları. Platon, Devlet, tr., S Eyüboğlu, M. A. Cimcoz, İstanbul: Remzi Kitabevi Aristoteles, Politika, Tr., Mete Tunçay, İstanbul: Remzi Kitabevi

MATERIAL SHAR	ING
Documents	
Assignments	
Exams	

ASSESSMENT		
IN-TERM STUDIES	QUANTITY	PERCENTAGE
Mid-terms	1	60
Quizzes	0	0
Assignment	1	40
Total		100
CONTRIBUTION OF IN-TERM STUDIES TO OVERALL GRADE		40
CONTRIBUTION OF FINAL EXAMINATION TO OVERALL GRADE		60
Total		100

#### Course Category (B)

For the units in the exemption of the Faculty of Engineering

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	history and theory.		
5	S/he knows the principles of Islamic belief in the based on rational and revelational approaches and is able to discuss the Kalam (theology) problems through scientific and rational methods.	x	
6	S/he gets basic knowledge about the early and contemporary religious and political movements in Islamic history and theology.		×
7	S/he gets knowledge about the history, concepts, institutions, main figures and philosophy of Sufism.		
8	S/he obtains knowledge about the history of religious education as well as religious and modern educational methods. S/he can use these methods in religious education. He/she possesses the qualification of reasoning and self-confidence.		
9	S/he can reflect on religion and religious themes in philosophical, sociological and psychological perspectives. S/he can define the conceptual problems and the topics which have been discussed by the Muslim scholars.		x
10	S/he gets general knowledge about the world religions both the living and dead.		x
11	S/he acquires adequate knowledge of the variant periods of Islamic history; and can evaluate the Islamic civilization and science in point of view of political, cultural, social and historical perspectives by using critical and interdisciplinary approaches.		
12	S/he is able to recognize the forms of Turkish Islamic Literature and can read and understand the samples of these forms. S/he is able to recognize and practice Turkish religious music and possesses the general theory of music as well. S/he knows the history and features of the architectural and decorative arts. S/he has an aesthetical thinking.		

ECTS ALLOCATED BASED ON STUDENT WORKLOAD BY THE COURSE DESCRIPTION				
Activities	Quantity	Duration (Hour)	Total Workload (Hour)	
Course Duration	14	2	28	
Hours for off-the-classroom study (Pre-study, practice)	16	2	32	
Assignments	1	15	15	
Presentation / Preparing Seminar	1	15	15	
Mid-terms	1	10	10	
Final examination	1	10	10	
Total Work Load			110	
Total Work Load / 30 (h)			3.66	
ECTS Credit of the Course			4	

COURSE OUTLINE DEPARTMENT OF PHILOSOPHY AND RELIGIOUS SCIENCES PHILOSOPHY OF RELIGION					
Course Title	Code	Semester	L+P Hour	Credits	ECTS
PHYLOSOPHY OF RELIGION II	İL201802	6	2 + 0	2	3

Prerequisites	None
Language of	

Language of Instruction	Turkish
Course Level	Undergraduate)
Course Type	Compulsory
Course Coordinator	Dr. Hacı SAĞLIK
Instructors	Dr. Hacı SAĞLIK
Assistants	
Goals	To be abletohandleandinterpretthe main issues of religionphilosophically.
	1) Recognizes main discussion on thenature of Philosophy of Religion
	2) Acknowledge main conceptsandproblems of Philosophy of Religion
	3) Evaluatestherelationbetweenfaithandreason
Learning Outcomes	4) Examinethe problem of God
	5) Evaluatestheimmortality problem.
	6) Understandstherelationshipbetweenreligion-science, religion-art, religion-morality.
Content	Examinethenatureand main discussions of Philosophy of Religion

COURSE CONTENT	
Week	Topics StudyMaterials
1	Thecomprehension of God Theism
2	Deism, groundsandcriticism
3	Pantheism, Pan-enteism
4	Unity of existence
5	Atheism, itsgroundsandcriticism

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6	DeathandAfter: Fear of death, immortality problem
7	DeathandAfter: Philosophicalimmortality
8	TheRelationshipbetweenMindandFaith
9	Miracle
10	Therelationshipbetweenreligionandscience I
11	Therelationshipbetweenreligionandscience II
12	Religiousdiversity
13	Therelationshipbetweenreligionandethic
14	Therelationshipbetweenreligionandert

RECOMMENDED SOURCES				
<b>Textbook</b> Peterson, Michael, ve diğerleri, Akıl ve İnanç, Din Felsefesine Giriş. Çev, Rahim Acar, İstanbul: Küre y., 2006.				
AdditionalResources	Aydın, Mehmet. Din Felsefesi. İzmir: DEÜY, 1990. Bayrakdar, Mehmet. Din Felsefesine Giriş. Ankara: Fecr y, 1997. Yaran, Cafer Sadık. Klasik ve Çağdaş Metinlerle Din Felsefesi. Samsun: Etüt, 1997.			

MATERIAL SHARING			
Documents			
Assignments			
<b>Exams</b> WeeklyTopicsandResources			

ASSESSMENT			
IN-TERM STUDIES	QUANTITY	PERCENTAGE	
Mid-terms	1	80	
Quizzes	0	0	
Assignment	1	20	
Total		100	
CONTRIBUTION OF IN-TERM STUDIES TO OVERALL GRADE		40	
CONTRIBUTION OF FINAL EXAMINATION TO OVERALL GRADE		60	
Total		100	

ECTS ALLOCATED BASED ON STUDENT WORKLOAD BY THE COURSE DESCRIPTION				
Activities	Quantity	Duration (Hour)	Total Workload (Hour)	
Course Duration	14	2	28	
Hoursforoff-the-classroomstudy (Pre-study, practice)	16	2	32	
Assignments	1	6	6	
Presentation / PreparingSeminar	1	5	5	
Mid-terms	1	10	10	
Final examination	1	15	15	
Total WorkLoad			96	
Total WorkLoad / 30 (h)			3.20	
ECTS Credit of the Course			3	

COURSE OUTLINE DEPARTMENT OF PHILOSOPHY AND RELIGIOUS SCIENCES PHILOSOPHY OF RELIGION					
Course Title	Code	Semester	L+P Hour	Credits	ECTS
PHYLOSOPHY OF RELIGION	İİF309	8	2 + 0	2	3

Prerequisites	None
Language of Instruction	Turkish
Course Level	Undergraduate)
Course Type	Compulsory
Course Coordinator	Lecturer Mehmet Latif BAKIŞ
Instructors	Lecturer Mehmet Latif BAKIŞ
Assistants	
Goals	Acqirethenatureand main discussions of Philosophy of Religion
Learning Outcomes	1) Recognizes main discussion on thenature of Philosophy of Religion

	2) Acknowledge main conceptsandproblems of Philosophy of Religion
	3) Comparestheapproach of Philosophy of Religiontothe main problemswiththose of otherdisciplines
	4) Evaluatestherelationbetweenfaithandreason
	5) Examinethe problem of God
	6) Interpretthenature of religiousexperience
Content	Examinethenatureand main discussions of Philosophy of Religion

COURSE CONTENT			
Week	Topics	StudyMaterials	
1	History of Philosophy of Religion		
2	Hegel'sPhilosophy of Religion		
3	Philosophy of Religion in 20. Century		
4	Philosophy of Religion in 20. Century		
5	ReligiousandMysticalExperience		
6	RelationbetweenFaithandReason		
7	Rationalism		
8	Miracles		
9	Fideism		
10	Critical Rationalism		
11	Religious Language		
12	Nature and Attributes of God		
13	Proofs of God'sExistence		
14	CreationandProvidence		

RECOMMENDED SOURCES			
<b>Textbook</b> Peterson, Michael, ve diğerleri, Akıl ve İnanç, Din Felsefesine Giriş. Çev, Rahim Acar, İstanbul: Küre y., 2006.			
AdditionalResources	Aydın, Mehmet. Din Felsefesi. İzmir: DEÜY, 1990. Bayrakdar, Mehmet. Din Felsefesine Giriş. Ankara: Fecr y, 1997. Yaran, Cafer Sadık. Klasik ve Çağdaş Metinlerle Din Felsefesi. Samsun: Etüt, 1997.		

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MATERIAL SHARING		
Documents		
Assignments		
<b>Exams</b> WeeklyTopicsandResources		

ASSESSMENT			
IN-TERM STUDIES	QUANTITY	PERCENTAGE	
Mid-terms	1	80	
Quizzes	0	0	
Assignment	1	20	
Total		100	
CONTRIBUTION OF IN-TERM STUDIES TO OVERALL GRADE		40	
CONTRIBUTION OF FINAL EXAMINATION TO OVERALL GRADE		60	
Total		100	

**Course Category (B)**Fortheunits in theexemption of theFaculty of Engineering

со	COURSE'S CONTRIBUTION TO PROGRAM							
No	Program Learning Outcomes	Contribution		on				
140	Trogram Learning Gateomes	1 2 3 4	4	5				
1	The student can recite the Qur'an according to its rules and interpret it.							
2	S/he has adequateknowledge of Arabicsothat he can understandtheclassicaland modern religioustexts in his/her relatedfieldand can expresshimself/herself in Arabic.							
3	S/he recognizesthesayings, actsandapprovals of theProphetMuhammadand his physicaland moral attributesandthehistoricalprocess of thescience of Hadith, itsmethodology, problems, interpretationandculturalvalue.							
4	S/he is acknowledgedwiththe main topics of Islamiclaw (fiqh) throughexploringclassicaland modern sources, has theability of comparingIslamiclawandother legal systems and of evaluating them in the context of Islamic legal historyandtheory.							
5	S/he knowstheprinciples of Islamicbelief in thebased on rationalandrevelationalapproachesand is abletodiscusstheKalam (theology) problemsthroughscientificandrationalmethods.			x				

6	S/he getsbasicknowledgeabouttheearlyandcontemporaryreligiousandpoliticalmovements in Islamichistoryandtheology.	x
7	S/he getsknowledgeaboutthehistory, concepts, institutions, main figuresandphilosophy of Sufism.	
8	S/he obtainsknowledgeaboutthehistory of religiouseducation as well as religiousand modern educationalmethods. S/he can usethesemethods in religiouseducation. He/shepossessesthequalification of reasoningand self-confidence.	
9	S/he can reflect on religionandreligiousthemes in philosophical, sociologicalandpsychologicalperspectives. S/he can define theconceptualproblemsandthetopicswhichhavebeendiscussedbytheMuslimscholars.	x
10	S/he gets general knowledgeabouttheworldreligionsboththelivinganddead.	x
11	S/he acquiresadequateknowledge of thevariantperiods of Islamichistory; and can evaluatetheIslamiccivilizationandscience in point of view of political, cultural, socialandhistoricalperspectivesbyusingcriticalandinterdisciplinaryapproaches.	
12	S/he is abletorecognizetheforms of TurkishIslamicLiteratureand can readandunderstandthesamples of theseforms. S/he is abletorecognizeandpracticeTurkishreligiousmusicandpossessesthe general theory of music as well. S/he knowsthehistoryandfeatures of thearchitecturalanddecorativearts. S/he has an aestheticalthinking.	

ECTS ALLOCATED BASED ON STUDENT WORKLOAD BY THE COURSE DESCRIPTION						
Activities	Quantity	Duration (Hour)	Total Workload (Hour)			
Course Duration	14	2	28			
Hoursforoff-the-classroomstudy (Pre-study, practice)	16	2	32			
Assignments	1	6	6			
Presentation / PreparingSeminar	1	5	5			
Mid-terms	1	10	10			
Final examination	1	15	15			
Total WorkLoad			96			
Total WorkLoad / 30 (h)			3.20			
ECTS Credit of the Course			3			

DEPARTMENT OF PHIL				CES	
Course Title	Code	Semester	L+P Hour	Credits	ECTS

PSYCHOLOGY OF RE	ELIGION	İİF116	2	2+0	2	3
Prerequisites	None.					
Language of Instruction	Turkish					
Course Level	Undergraduate					
Course Type	Compulsory					
Course Coordinator	Course Coordinator Öğr. Gör. Fahri GÜZEL					
Instructors	Dr. Mehmet Şükr	ü ÖZKANö	öĞR. Gör. Fah	ri GÜZEL		
Assistants	-					
Goals	Introducing conce	epts, though	ts and method	ls of psychology	of religion	
	1) Comprehends	aim, conte	nt and definet	ion of psycholog	gy of religio	n
	2) Analyzes the	basic sourc	es of psycholo	gy of religion		
	3) Aprehends the	e areas of p	sychology of 1	religion		
Learning Outcomes	4) Synthesises the relationship between psychology of religion and other religious sciences					
8	5) Analyzes the	life of relig	ious sentemen	t and religious t	thougth	
	6) Understand th	ne norms an	d processes of	religious conve	ersion	

COUF	COURSE SCHEDULE							
Week	Topics	Study Materials						
1	Overview on the psychology of religion							
2	New developments in psychology of religion.							
3	Methodology in psychology of religion							
4	The sources of religiosity							

death psycgology will be explained

Content

7) Understand that psychology of religion is not religious bur religious people

In this course, development of science of psychology of religion from begining to present and its schools, spheres of research, dimensions of religious life,

religious development process, prayer and worship psychology, sufizm and

8) Apllies psychic conditions of religious life in her/his own life

5	Developmental periods and religious life
6	Religious Conversion
7	Prayer and worship
8	Belief, faith and doubt
9	Dimensions of religiosity
10	Interaction belief and behavior
11	Changing world and religiosity
12	The psychology of sufism
13	The psychology of death
14	Mental health and religion

RECOMMENDED SO	URCES			
<b>Textbook</b> Karaca, Faruk, Din Psikolojisi, Kişisel Yayınlar, Erzurum.				
Additional Resources	<ol> <li>Ayten, Ali-Köse, Ali, Din Psikolojisi, Timaş Yayınları, İstanbul</li> <li>Hökelekli, Hayati, Psikolojiye Giriş, Emin Yayınları, Bursa</li> <li>Sayar, Kemal-Dinç, Mehmet, Psikolojiye Giriş, DEM Yayınları, İstanbul</li> </ol>			

ASSESSMENT							
IN-TERM STUDIES	QUANTITY	PERCENTAGE					
Mid-terms	1	100					
Quizzes	0	0					
Assignment	0	0					
Total		100					
CONTRIBUTION OF IN-TERM STUDIES TO OVERALL GRADE		40					
CONTRIBUTION OF FINAL EXAMINATION TO OVERALL GRADE		60					
Total		100					

COURSE'S CONTRIBUTION TO PROGRAM	
No Program Learning Outcomes	Contribution

		1	2	3	4	5
1	The student can recite the Qur'an according to its rules and interpret it.					
2	S/he has adequate knowledge of Arabic so that he can understand the classical and modern religious texts in his/her related field and can express himself/herself in Arabic.					
3	S/he recognizes the sayings, acts and approvals of the Prophet Muhammad and his physical and moral attributes and the historical process of the science of Hadith, its methodology, problems, interpretation and cultural value.					
4	S/he is acknowledged with the main topics of Islamic law (fiqh) through exploring classical and modern sources, has the ability of comparing Islamic law and other legal systems and of evaluating them in the context of Islamic legal history and theory.					
5	S/he knows the principles of Islamic belief in the based on rational and revelational approaches and is able to discuss the Kalam (theology) problems through scientific and rational methods.					
6	S/he gets basic knowledge about the early and contemporary religious and political movements in Islamic history and theology.					
7	S/he gets knowledge about the history, concepts, institutions, main figures and philosophy of Sufism.					
8	S/he obtains knowledge about the history of religious education as well as religious and modern educational methods. S/he can use these methods in religious education. He/she possesses the qualification of reasoning and self-confidence.	X				
9	S/he can reflect on religion and religious themes in philosophical, sociological and psychological perspectives. S/he can define the conceptual problems and the topics which have been discussed by the Muslim scholars.					X
10	S/he gets general knowledge about the world religions both the living and dead.					
11	S/he acquires adequate knowledge of the variant periods of Islamic history; and can evaluate the Islamic civilization and science in point of view of political, cultural, social and historical perspectives by using critical and interdisciplinary approaches.					
12	S/he is able to recognize the forms of Turkish Islamic Literature and can read and understand the samples of these forms. S/he is able to recognize and practice Turkish religious music and possesses the general theory of music as well. S/he knows the history and features of the architectural and decorative arts. S/he has an aesthetical thinking.					

ECTS ALLOCATED BASED ON STUDENT WORKLOAD BY THE COURSE DESCRIPTION						
Activities	Quantity	Duration (Hour)	Total Workload (Hour)			
Course Duration	14	2	28			
Hours for off-the-classroom study (Pre-study, practice)	14	2	28			
Assignments	0	0	0			
Mid-terms	1	10	10			

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Final examination	1	10	10
Total Work Load			76
Total Work Load / 30 (h)			2.53
ECTS Credit of the Course			3

COURSE OUTLINE PSYCHOLOGY OF EDUCATION						
Course Title Code Semester L+P Hour Credits ECTS						
PSYCHOLOGY OF EDUCATION	İİF316	3	2+0	2	3	

Prerequisites	None.
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Language of Instruction	Turkish		
Course Level	Undergraduate		
Course Type	Compulsory		
Course Coordinator	Dr. Öğretim Üyesi Hayati TETİK		
Instructors	Dr. Öğretim Üyesi Hayati TETİK-Öğr. Gör. Fahri GÜZEL		
Assistants	-		
Goals	Explaning the education theory, principles and its proceses with the methods and datas of the psychology		
	Knows the definition and the functions of psychology and educational psychology		
	Explains the child and adolescent psychology		
	Explains the physical and social development of children		
	Defines the learning psychology		
Learning Outcomes	Explains the biological basis of learning		
	Defines behavioral approaches to learning		
	Defines the social learning theories		
	Defines the cognitive learning theories		
	Knows the factors effecting learning		
Content	In this course, education's principles, theory and its process will be lectured with a psychological perspective.		

COUF	COURSE SCHEDULE					
Week	Topics	Study Materials				
1	Content of course, methods and technique used in it					
2	Definition of psychology and educational psychology					
3	Functions of psychology and educational psychology					
4	Child development					
5	Adolescent development					
6	Physical development					
7	Social development					
8	Cognitive development					
9	Emotional and moral development					
10	Learning and factors effecting learning					
11	Contemporary learning theories					
12	Effective teaching and the factors effecting effective teaching					
13	Motivation					
14	Individual differences and behaviors of students in a group					

RECOMMENDED SOURCES				
Textbook	Bacanlı, Hasan, Eğitim Psikolojisi, Pegem Akademi Yayınları, Ankara.			
Additional Resources	<ol> <li>Yeşilyaprak, Binnur, Eğitim Psikolojisi, Pegem Akademi Yayınları, Ankara</li> <li>Aydın, Betil, Eğitim Psikolojisi, Nobel Yayınları, Ankara</li> </ol>			

ASSESSMENT				
IN-TERM STUDIES	QUANTITY	PERCENTAGE		
Mid-terms	1	100		
Quizzes	0	0		
Assignment	0	0		

Total	100
CONTRIBUTION OF IN-TERM STUDIES TO OVERALL GRADE	40
CONTRIBUTION OF FINAL EXAMINATION TO OVERALL GRADE	60
Total	100

### -- COURSE'S CONTRIBUTION TO PROGRAM

NO	PROGRAM LEARNING OUTCOMES	1	2	3	4	5
1	the students will be able to have basic content knowledge and practice for early childhood period			X		
2	Plan educational process intended to support development and learning			X		
3	Organize healthy, supportive and stimulative educational environment		X			
4	Choose, use and prepare material		X			
5	Use alternative and effective learning methods in early childhood period		X			
6	Conduct educational activities considering individual differences			X		
7	Communicate with the families and provide family involvement		X			
8	Work in collaboration with family, school and society			X		
9	Evaluate education program		X			
10	Monitor and evaluate children in different ways			X		
11	Develop effective communication skills			X		
12	Develop awareness for daily usage of information technology			X		
13	Develop skills related to research, exploration and creating alternative solutions			X		
14	develop sense of aesthetics and selectivity skills		X			
15	Have scientific and professional ethic value			X		
16	Plan, comment on research and make inferences		X			
17	Follow national and international developments in early childhood period	X				
18	Use Turkish efficiently and appropriately.				X	
19	Update and develop oneself in teaching				X	
20	Participate in professional activities organizations		X			

ECTS ALLOCATED BASED ON STUDENT WORKLOAD BY THE COURSE DESCRIPTION				
Activities	Quantity	Duration (Hour)	Total Workload (Hour)	
Course Duration	14	2	28	
Hours for off-the-classroom study (Pre-study, practice)	14	2	28	
Assignments	0	0	0	
Mid-terms	1	10	10	
Final examination	1	10	10	
Total Work Load			76	
Total Work Load / 30 (h) 2.53			2.53	
ECTS Credit of the Course			3	

DEPARTMENT OF P	HILOSOP	E OUTLINE PHY AND RELIC F PHILOSOPHY		CES	
Course Title	Code	Semester	L+P Hour	Credits	ECTS
HISTORY OF PHILOSOPHY	İİ210	6	2 + 2	3	4

Prerequisites	None.
Language of Instruction	Turkish

Instruction	
Course Level	Undergraduate
Course Type	Compulsory
Course Coordinator	Lecturer Mehmet Latif BAKIŞ
Instructors	Lecturer Mehmet Latif BAKIŞ
Assistants	
Goals	States nature of philosophy and its historical development of philosophical thought before Islam
Learning Outcomes	1) Recognises the main questions such as what is philosophy, what is philosophical attitude, how can philosophy be made, how can philosophy be learned?
	Describes historical development of philosophical thinking before     Islam

	3) Explains the relation of ancient philosophy with Islamic thought
	4) Recognizes the philosophy of Platon  5) Recognizes the philosophy of Aristotle
	6) Learns the philosophical schools after Aristotle
Content	Examining origin, development, main schools and main problems of philosophy from begining to comtemporary period.

COUR	COURSE CONTENT				
Week	Topics	Study Materials			
1	Epistemology, Ontology, Philosophy of Science				
2	Ethics, Politics, Philosophy of Religion				
3	Esthetics, Philosophy of Education				
4	Thales, Anaximander, Anaximenes				
5	Phythagoras, Parmenides Heraclitus, Empedocles				
6	Anaxagoras, Democritos The Sophist and Socrates				
7	Platon				
8	Studing text from Platon				
9	Aristotle Text from Aristotle Philosophy after Aristotle				
10	Descartes, Spinoza				
11	Leibniz, Locke				
12	Hobbes, Hume				
13	Hegel, Kierkegaard				
14	Feuerbach, Marx.				

RECOMMENDED SOUP	RECOMMENDED SOURCES				
<b>Textbook</b> Skirbekk, Gunnar, ve Nils Gilje. Antik Yunan'dan Modern Döneme Felser Tarihi. İstanbul: Üniversite Kitabevi, 2004.					
Additional Resources	Kadir Çüçen, Felsefeye Giriş, Bursa, Asa Yayınları. Ahmet Cevizci, İlkçağ Felsefesi Tarihi, Bursa, Asa Yayınları. Platon, Devlet, tr., S Eyüboğlu, M. A. Cimcoz, İstanbul: Remzi Kitabevi Aristoteles, Politika, Tr., Mete Tunçay, İstanbul: Remzi Kitabevi				

#### **MATERIAL SHARING**

Documents	
Assignments	
Exams	

ASSESSMENT					
IN-TERM STUDIES	QUANTITY	PERCENTAGE			
Mid-terms	1	60			
Quizzes	0	0			
Assignment	1	40			
Total		100			
CONTRIBUTION OF IN-TERM STUDIES TO OVERALL GRADE		40			
CONTRIBUTION OF FINAL EXAMINATION TO OVERALL GRADE		60			
Total		100			

#### Course Category (B)

For the units in the exemption of the Faculty of Engineering

No	Program Learning Outcomes	Contribution			ıtic	n
140	No Program Learning Outcomes		2	3	4	5
1	The student can recite the Qur'an according to its rules and interpret it.					
2	S/he has adequate knowledge of Arabic so that he can understand the classical and modern religious texts in his/her related field and can express himself/herself in Arabic.					
3	S/he recognizes the sayings, acts and approvals of the Prophet Muhammad and his physical and moral attributes and the historical process of the science of Hadith, its methodology, problems, interpretation and cultural value.					
4	S/he is acknowledged with the main topics of Islamic law (fiqh) through exploring classical and modern sources, has the ability of comparing Islamic law and other legal systems and of evaluating them in the context of Islamic legal history and theory.					
5	S/he knows the principles of Islamic belief in the based on rational and revelational approaches and is able to discuss the Kalam (theology) problems through scientific and rational methods.			x		
6	S/he gets basic knowledge about the early and contemporary religious and political movements in Islamic history and theology.				X	

7	S/he gets knowledge about the history, concepts, institutions, main figures and philosophy of Sufism.
8	S/he obtains knowledge about the history of religious education as well as religious and modern educational methods. S/he can use these methods in religious education. He/she possesses the qualification of reasoning and self-confidence.
9	S/he can reflect on religion and religious themes in philosophical, sociological and psychological perspectives. S/he can define the conceptual problems and the topics which have been discussed by the Muslim scholars.
10	S/he gets general knowledge about the world religions both the living and dead.
11	S/he acquires adequate knowledge of the variant periods of Islamic history; and can evaluate the Islamic civilization and science in point of view of political, cultural, social and historical perspectives by using critical and interdisciplinary approaches.
12	S/he is able to recognize the forms of Turkish Islamic Literature and can read and understand the samples of these forms. S/he is able to recognize and practice Turkish religious music and possesses the general theory of music as well. S/he knows the history and features of the architectural and decorative arts. S/he has an aesthetical thinking.

ECTS ALLOCATED BASED ON STUDENT WORKLOAD BY THE COURSE DESCRIPTION					
Activities	Quantity	Duration (Hour)	Total Workload (Hour)		
Course Duration	14	2	28		
Hours for off-the-classroom study (Pre-study, practice)	16	2	32		
Assignments	1	15	15		
Presentation / Preparing Seminar	1	15	15		
Mid-terms	1	10	10		
Final examination	1	10	10		
Total Work Load			110		
Total Work Load / 30 (h)			3.66		
ECTS Credit of the Course			4		

COURSE OUTLINE DEPARTMENT OF PHILOSOPHY AND RELIGIOUS SCIENCES HISTORY OF PHILOSOPHY						
Course Title	Code	Semester	L+P Hour	Credits	ECTS	
INTRODUCTION TO PHILOSOPHY	İİ211	6	2 + 2	3	4	

Prerequisites	None.		
Language of Instruction	Turkish		
Course Level	Undergraduate		
Course Type	Compulsory		
Course Coordinator	Lecturer Mehmet Latif BAKIŞ		
Instructors	Lecturer Mehmet Latif BAKIŞ		
Assistants			
Goals	States nature of philosophy and its historical development of philosophical thought before Islam		
	1) Recognises the main questions such as what is philosophy, what is philosophical attitude, how can philosophy be made, how can philosophy be learned?		
	2) Describes historical development of philosophical thinking before Islam		
Learning Outcomes	3) Explains the relation of ancient philosophy with Islamic thought		
	4) Recognizes the philosophy of Platon		
	5) Recognizes the philosophy of Aristotle		
	6) Learns the philosophical schools after Aristotle		
<b>Content</b> Examining origin, development, main schools and main problems of philosophy from begining to comtemporary period.			

COUR	COURSE CONTENT				
Week	Topics	Study Materials			
1	Epistemology, Ontology, Philosophy of Science				
2	Ethics, Politics, Philosophy of Religion				
3	Esthetics, Philosophy of Education				
4	Thales, Anaximander, Anaximenes				
5	Phythagoras, Parmenides Heraclitus, Empedocles				
6	Anaxagoras, Democritos The Sophist and Socrates				
7	Platon				
8	Studing text from Platon				

9	Aristotle Text from Aristotle Philosophy after Aristotle
10	Descartes, Spinoza
11	Leibniz, Locke
12	Hobbes, Hume
13	Hegel, Kierkegaard
14	Feuerbach, Marx.

RECOMMENDED SOURCES						
Textbook	Skirbekk, Gunnar, ve Nils Gilje. Antik Yunan'dan Modern Döneme Felsefe Tarihi. İstanbul: Üniversite Kitabevi, 2004.					
Additional Resources	Kadir Çüçen, Felsefeye Giriş, Bursa, Asa Yayınları. Ahmet Cevizci, İlkçağ Felsefesi Tarihi, Bursa, Asa Yayınları. Platon, Devlet, tr., S Eyüboğlu, M. A. Cimcoz, İstanbul: Remzi Kitabevi Aristoteles, Politika, Tr., Mete Tunçay, İstanbul: Remzi Kitabevi					

MATERIAL SHARI	MATERIAL SHARING					
Documents						
Assignments						
Exams						

ASSESSMENT							
IN-TERM STUDIES	QUANTITY	PERCENTAGE					
Mid-terms	1	60					
Quizzes	0	0					
Assignment	1	40					
Total		100					
CONTRIBUTION OF IN-TERM STUDIES TO OVERALL GRADE		40					
CONTRIBUTION OF FINAL EXAMINATION TO OVERALL GRADE		60					
Total		100					

#### Course Category (B)

For the units in the exemption of the Faculty of Engineering

No P	Program Learning Outcomes				Contribution					
INO			2	3	4	5				
1	The student can recite the Qur'an according to its rules and interpret it.									
2	S/he has adequate knowledge of Arabic so that he can understand the classical and modern religious texts in his/her related field and can express himself/herself in Arabic.									
3	S/he recognizes the sayings, acts and approvals of the Prophet Muhammad and his physical and moral attributes and the historical process of the science of Hadith, its methodology, problems, interpretation and cultural value.									
4	S/he is acknowledged with the main topics of Islamic law (fiqh) through exploring classical and modern sources, has the ability of comparing Islamic law and other legal systems and of evaluating them in the context of Islamic legal history and theory.									
5	S/he knows the principles of Islamic belief in the based on rational and revelational approaches and is able to discuss the Kalam (theology) problems through scientific and rational methods.			x						
6	S/he gets basic knowledge about the early and contemporary religious and political movements in Islamic history and theology.				X					
7	$\mbox{S/he}$ gets knowledge about the history, concepts, institutions, main figures and philosophy of Sufism.									
8	S/he obtains knowledge about the history of religious education as well as religious and modern educational methods. S/he can use these methods in religious education. He/she possesses the qualification of reasoning and self-confidence.									
9	S/he can reflect on religion and religious themes in philosophical, sociological and psychological perspectives. S/he can define the conceptual problems and the topics which have been discussed by the Muslim scholars.					×				
10	S/he gets general knowledge about the world religions both the living and dead.					X				
11	S/he acquires adequate knowledge of the variant periods of Islamic history; and can evaluate the Islamic civilization and science in point of view of political, cultural, social and historical perspectives by using critical and interdisciplinary approaches.									
12	S/he is able to recognize the forms of Turkish Islamic Literature and can read and understand the samples of these forms. S/he is able to recognize and practice Turkish religious music and possesses the general theory of music as well. S/he knows the history and features of the architectural and decorative arts. S/he has an aesthetical thinking.									

ECTS ALLOCATED BASED ON STUDENT WORKLOAD BY THE CO	URSE DE	SCRIPTIC	N
Activities	Quantity	Duration (Hour)	Total Workload (Hour)

Course Duration	14	2	28
Hours for off-the-classroom study (Pre-study, practice)	16	2	32
Assignments	1	15	15
Presentation / Preparing Seminar	1	15	15
Mid-terms	1	10	10
Final examination	1	10	10
Total Work Load			110
Total Work Load / 30 (h)			3.66
ECTS Credit of the Course			4

Course Code	Course Title	Semester	L + P	Credits					
İİF 219	LOGIC	III	2+0	2					
Language	Turkish		•	1					
Course Type	Compulsory								
Instructors	Dr. Mustafa SAFA								
Goals	Learning history of logic, main topics,	history of logic, main topics, concepts and terms of classical logic							
Learning Outcomes	At the end of this course, the student;  • Explain logic definition, subject and history,  • Describes the introduction of classical logic to the Islamic world and the philo contributed to it,  • Introduces and examines the concepts of classical logic,  • Teaches the principles and method of thinking correctly and consistently,  • Provides accurate definition,  • Improves reasoning.								
Content	History of classical logic, works on description, propositions, syllogisms	logic's issues in	Islamic world,	concepts, defin					
Week	Topics								
1	Definition and topic of Logic, and its h	•							
2	Introduction of logic to Islamic World	and Muslim Logic	ians						
3	Character, Goal, Importance and Profit	s of Logic							
4	Concepts and terms, types of Concepts	and their reference	es, Relations be	tween Concepts					
5	Categories, Isagog (Isâgoojî)								
6	Definition and its types and Conditions								
7	Falls in Definitions, Definitionless, Div	vision and Classific	cation						
8	Propositions and its types								

9	Compound Proposition	ons							
10	Modals, Disjunctive and Hypothetical Propositions								
11	Reasoning, Categorical Syllogisms, Structure and Element of Syllogism								
12 Kind of Syllogism									
13	13 Induction, analogy								
14	Concept of universal,	Isagog							
Textbook Özpilavcı, Ferruh, İsagociveŞerhi, İstanbul 2017.									
Additional Resources	Sapak, Totalilli, Tita Trattar tytarrantik, Istalioai, 2012, Onor, Teodai, Itasikirantik, Tilli a					ara 1	991;	Cüc	en
Evaluation System	<b>Evaluation System</b> Mid-terms:%40 Final Examination:%60 Homework: Pro			Proj	ec	s:			
Workload (Hour)	Workload (Hour) Course Duration: Hours for off-the-classroom $14 \times 2 = 28$ Hours for off-the-classroom $14 \times 2 = 28$ Study: $14 \times 2 = 28$ (10)			Tota	al:	76 H	ours		
Course's Contribution	on to Program (Contri	bution)			1	2	3	4	5
framework of con	nparative legal methods	losophy in classical sources and m s, he can make comparisons between terms of the history of the law.			Σ				
2. Islam knows the principles of faith within the framework of reason and transplantation and can give an idea of the solution of The Word problems through scientific methods.						X			
3. He can think philosophically, sociologically and psychologically about religious and religious issues.  Knowledge of the issues of thought and history put forward by Muslim thinkers.							X		
4. He knows various periods of Islamic History; Islam can look at civilization and science from an					Σ				

Course Code	Course Title	Semester	L + P	Credits			
İİF 311	INTRODUCTION TO SOCIOLOGY	V	2+0	2			
Language	Turkish						
Course Type	Compulsory						
Instructors	Dr. Mustafa SAFA						
Goals	To provide students with knowledge of th	e basic concepts,	subject, field an	d method of s			
Learning Outcomes	At the end of this course, the student;  He knows the birth, subject, field and basic concepts of sociology.  It can develop a sociological perspective.  Today, sociologists know the basic sociological issues they are interested in.  He can analyze his own society and different societies.  It can make new interpretations by connecting social events.  He'll be able to better understand social life.						
Content  The subject of sociology, method, history, basic concepts; Methods and tech Socialization, Religion, Family, Politics, Law and Society; Integration, Globalization							
Week	Topics						
1	History of Sociology						
2	Society, Science and Methods						

					_				
Research Methods and Techniques of Sociology									
4	Basic Approaches in S	Sociology							
5	Sub-Branches of Socio	ology							
6	Politics and Society								
7	Culture and Society								
8	8 Women, Family and Society								
9 Religion and Society									
10	10 Law, Crime and Society								
11	11 Socialization								
12	Social Integration								
13	Globalization								
14	Social Structure and T	Furkish Community Structure			Т				
Textbook	Nadir Suğur (Edt.) So.	syolojiyeGiriş, Anadolu Üniversi	itesiYayınları, Eskişehir 20	13.					
Additional Resources	Additional Resources MahmutTezcan, SosyolojiyeGiriş, AnıYayınları, Ankara 2011. EyüpSanay, Sosyoloji, Nobel Yayınları, Ankara 2014.								
<b>Evaluation System</b>	Mid-terms: %40	Final Examination: %60	Homework:	Proje	ets	:			
Workload (Hour)	Course Duration: 14 $\times$ 2 = 28	Hours for off-the-classroom study: 14 x 2 = 28	Visa (10) + Final (10)	Total	1 7	6 H	ours		
Course's Contribution	n to Program (Contrib	oution)			1	2	3	4	5
1. It follows up-	to-date information abou	ut the field of sociology at a local	l and global level.						Х
2. He can evaluate his knowledge and skills in the field of sociology with a critical approach.					*				Σ
3. With his knowledge in the field of sociology, he can develop a positive attitude towards lifelong learning.								X	
							X		
5. He can evalua	te his knowledge and sk	kills in the field of sociology with	a critical approach.				X		
	<u> </u>								

Course Code	Course Title	Semester	L + P	Credits				
İİF 312	SOCIOLOGY OF RELIGION	VI	2+0	2				
Language	Turkish							
Course Type	Compulsory							
Instructors	ctors Dr. Mustafa SAFA							
Goals	The emergence and development of socion religious sociology, which seeks to examine To enable students to learn, use and evaluate religious sociology that arise in religious	ine religion scient ate information al	ifically as one of	f the importar				
Learning Outcomes	At the end of this course, the student;  Religion, Sociology and Religion learn the concepts of Sociology, sciences know the religious sociology.  He has knowledge of basic sociology theories and can make statements about religional light of the data of these theories.  In sociological context, he understands the dimensions of pierecy and knows the pierecy sociology.  They will be able to make statements about the sociological dimension of religion.							

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Topics								
	- · · · · · · · · · · · · · · · · · · ·							_
Sociological Overview	of Religion							
Social Structure and So	ocialization							
Identity and Religion								
Social Institutions and Religion								
Religious Groups	Religious Groups							
Social Stratification an	nd Religion							
Social Change and Rel	ligion							
Modernism and Religi	on							
Secularism and Religion	on							
Postmodernism and Re	eligion							
New Religious Format	ions							
New era Movement								
Globalization and Reli	gion							
Abdurrahman Kurt, Di	in Sosyolojisi,SentezYayıncılık, Ar	nkara 2018.						
ÜnverGünay, Din Sos	voloiisi.İnsanYavınları, İstanbul 20	017.						
•	•							
			Kayse	i 1	991			
Mid-terms: %40	Final Examination: %60	Homework:	Proje	cts:	:			
	Hours for off-the-classroom study: $14 \times 2 = 28$	Visa (10) + Final (10)	Total:	76	Hou	ırs		
to Program (Contrib	ution)			1_	2	3	4	5
o-date information abou	nt sociology and religious sociology	y at a local and global lev	el.		X			
-	• • • • • • • • • • • • • • • • • • • •					X		
e in the field of religiou	s sociology, he can develop a posit	tive attitude towards lifeld	ong				X	
wledge in the field of re	eligious sociology to solve social re	eligious problems.				X		
nation acquired in the fi	eld of religious sociology in interdi	isciplinary research and		X		1-		
1	This course examines methodology, the acquitopics of interest in rel Topics Fundamentals of Relig Sociological Overview Social Structure and Social Institutions and Religious Groups Social Stratification and Social Change and Religious Groups Social Stratification and Religious Groups Social Stratification and Religious Groups Social Change and Religious Format Modernism and Religious Format New Religious Format New Religious Format New era Movement Globalization and Religious Format Mover Günay, Din Sosy Mehmet Bayyiğit (Edt Joachim, Wach, Din Som Mid-terms: %40 Course Duration: 14 x 2 = 28 To Program (Contributed of the Information about the Information about the Information about the Information about the Information of the Information about the Information about the Information of the Information about the Information about the Information of the Information about the Information of the Information about the Information about the Information of the Information about the Information of the Information about the Information about the Information of the Information about the Informa	This course examines the birth of religious sociology fromethodology, the acquisition of a sociological perspective topics of interest in religious sociology.  Topics  Fundamentals of Religious Sociology Sociological Overview of Religion Social Structure and Socialization Identity and Religion Social Institutions and Religion Religious Groups Social Stratification and Religion Social Change and Religion Social Change and Religion Social Change and Religion New Religious Formations New era Movement Globalization and Religion Abdurrahman Kurt, Din Sosyolojisi, SentezYayıncılık, Ar ÜnverGünay, Din Sosyolojisi, İnsanYayınları, İstanbul 20 Mehmet Bayyiğit (Edt.). Din Sosyolojisi, PaletYayınları, Joachim, Wach, Din Sosyolojisi, Çev., ÜnverGünay, Erciy Mid-terms: %40 Final Examination: %60 Course Duration: 14 x 2 = 28 14 x 2 = 28 16 Program (Contribution) O-date information about sociology and religious sociology te in the field of religious sociology, he can develop a positive sociology to solve social religious sociology weledge in the field of religious sociology to solve social religious sociolog	This course examines the birth of religious sociology from its beginningto the premethodology, the acquisition of a sociological perspective, basic sociological theotopics of interest in religious sociology.  Topics Fundamentals of Religious Sociology Sociological Overview of Religion Social Structure and Socialization Identity and Religion Social Institutions and Religion Social Institutions and Religion Social Stratification and Religion Social Change and Religion Social Change and Religion Social Change and Religion Postmodernism and Religion New Religious Formations New era Movement Globalization and Religion Abdurrahman Kurt, Din Sosyolojisi, SentezYayıncılık, Ankara 2018. ÜnverGünay, Din Sosyolojisi, İnsanYayınları, İstanbul 2017. Mehmet Bayyiğit (Edt.). Din Sosyolojisi, PaletYayınları, Konya 2013. Joachim, Wach, Din Sosyolojisi, Çev., ÜnverGünay, ErciyesÜniversitesiYayınları, Mid-terms: %40 Final Examination: %60 Homework: Course Duration: 14 x 14 x 2 = 28 I to Program (Contribution) o-date information about sociology and religious sociology with a critical approach	This course examines the birth of religious sociology from its beginningto the present, methodology, the acquisition of a sociological perspective, basic sociological theories, of topics of interest in religious sociology.  Topics Fundamentals of Religious Sociology Sociological Overview of Religion Social Structure and Socialization Identity and Religion Social Institutions and Religion Social Institutions and Religion Social Stratification and Religion Social Change and Religion Social Change and Religion Modernism and Religion Secularism and Religion Postmodernism and Religion New Religious Formations New era Movement Globalization and Religion Abdurrahman Kurt, Din Sosyolojisi, SentezYayıncılık, Ankara 2018. ÜnverGünay, Din Sosyolojisi, İnsanYayınları, İstanbul 2017. Mehmet Bayyiğit (Edt.). Din Sosyolojisi, PaletYayınları, Konya 2013. Joachim, Wach, Din Sosyolojisi, Cev., ÜnverGünay, ErciyesÜniversitesiYayınları, Kayse Mid-terms: %40 Final Examination: %60 Homework: Proje Course Duration: 14 x 12 = 28 Hours for off-the-classroom study: 12 = 28 Hours for off-the-classroom study: 14 x 2 = 28 Horpgram (Contribution) O-date information about sociology and religious sociology with a critical approach of in the field of religious sociology, he can develop a positive attitude towards lifelong wheedge in the field of religious sociology to solve social religious problems.	This course examines the birth of religious sociology from its beginningto the present, as methodology, the acquisition of a sociological perspective, basic sociological theories, concepts of interest in religious sociology.  Topics  Fundamentals of Religious Sociology Sociological Overview of Religion Social Structure and Socialization Identity and Religion Social Institutions and Religion Social Institutions and Religion Social Change and Religion Modernism and Religion Social Change and Religion Modernism and Religion Postmodernism and Religion New Religious Formations New era Movement Globalization and Religion Abdurrahman Kurt, Din Sosyolojisi, SentezYayıncılık, Ankara 2018. ÜnverGünay, Din Sosyolojisi, İnsanYayınları, İstanbul 2017. Mehmet Bayyiğit (Edt.). Din Sosyolojisi, PaletYayınları, Konya 2013. Joachim, Wach, Din Sosyolojisi, Çev., ÜnverGünay, Erciyes-Ünversitesi Yayınları, Kayse 11 Mid-terms: %40 Final Examination: %60 Homework: Proje its: Course Duration: 14x Hours for off-the-classroom study: 2 = 28 Into Program (Contribution)  o-date information about sociology and religious sociology with a critical approach te in the field of religious sociology, he can develop a positive attitude towards lifelong whedge in the field of religious sociology to solve social religious problems.	This course examines the birth of religious sociology from its beginningto the present, to methodology, the acquisition of a sociological perspective, basic sociological theories, conception topics of interest in religious sociology.  Topics  Fundamentals of Religious Sociology Sociological Overview of Religion Social Structure and Socialization Identity and Religion Social Institutions and Religion Social Institutions and Religion Social Change and Religion Modernism and Religion Social Change and Religion Modernism and Religion Postmodernism and Religion New Religious Formations New era Movement Globalization and Religion Abdurrahman Kurt, Din Sosyolojisi, SentezYayıncılık, Ankara 2018. ÜnverGünay, Din Sosyolojisi, InsanYayınları, İstanbul 2017. Mehmet Bayyiğit (Edt.). Din Sosyolojisi, PaletYayınları, Konya 2013. Joachim, Wach, Din Sosyolojisi, Cev., ÜnverGünay, ErciyesÜniversitesiYayınları, Kayse i 1991 Mid-terms: %40 Final Examination: %60 Homework: Proje tst: Course Duration: 14 x Hours for off-the-classroom study: 2 = 28  1 to Program (Contribution)  o-date information about sociology and religious sociology with a critical approach et in the field of religious sociology to solve social religious problems.	This course examines the birth of religious sociology from its beginningto the present, topics of interest in religious sociology.  Topics  Fundamentals of Religious Sociology  Social Structure and Socialization  Identity and Religion  Social Institutions and Religion  Social Institutions and Religion  Social Stratification and Religion  Social Stratification and Religion  Social Change and Religion  Social Change and Religion  Social Stratification and Religion  New Religious Formations  New era Movement  Globalization and Religion  Abdurrahman Kurt, Din Sosyolojisi, SentezYayıncılık, Ankara 2018.  ÜnverGünay, Din Sosyolojisi, İnsan'yayınları, İstanbul 2017.  Mehmet Bayyiğit (Edt.). Din Sosyolojisi, PaletYayınları, Konya 2013.  Joachim, Wach, Din Sosyolojisi, Cev., ÜnverGünay, ErciyesUniversitesi Yayınları, Kayse in 1991.  Mid-terms: %40  Final Examination: %60  Mid-terms: %40  Final Examination: %60  Homework:  Proje tes:  To Program (Contribution)  o-date information about sociology and religious sociology at a local and global level.  ledge and skills acquired in the field of religious sociology with a critical approach  e in the field of religious sociology, he can develop a positive attitude towards lifelong  weedge in the field of religious sociology to solve social religious problems.	This course examines the birth of religious sociology from its beginningto the present, to methodology, the acquisition of a sociological perspective, basic sociological theories, concepts and of topics of interest in religious sociology.  Topics  Fundamentals of Religious Sociology Sociological Overview of Religion Social Structure and Socialization Identity and Religion Social Institutions and Religion Social Institutions and Religion Social Institutions and Religion Social Structure and Religion Social Institutions and Religion Social Structure and Religion Social Stratification and Religion Social Stratification and Religion Social Stratification and Religion Social Stratification and Religion Social Stratification and Religion Social Stratification and Religion Social Stratification and Religion Social Stratification and Religion Social Stratification and Religion Modernism and Religion Social Stratification and Religion Social Stratification and Religion Social Stratification and Religion Social Stratification and Religion New Religious Formations New era Movement Globalization and Religion Abdurrahman Kurt, Din Sosyolojisi, SentezYayıncılık, Ankara 2018.  ÜnverGünay, Din Sosyolojisi, İnsan'y ayınları, İstanbul 2017. Mehmet Bayyiğit (Edt.). Din Sosyolojisi, Palet Yayınları, Konya 2013. Joachim, Wach, Din Sosyolojisi, Çev., ÜnverGünay, ErciyesÜniversitesi Yayınları, Kayse i 1991.  Mid-terms: %40 Final Examination: %60 Homework: Proje Total: 76 Hours  Total: 76 Hours  Total: 72 3 4  To Program (Contribution)  Total: 72 3 4  Total: 72 3 4  Total: 72 3 4  Total: 73 4  Total: 74 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5

It can interpret formations that depend on religious changes and developments in the society in which

religion.

Course Code	Course Title	Semester	L + P	Credits
İİF 403	HISTORY OF RELIGIONS	VII	2+0	2
Language	Turkish			

Course Type	Compulsory				7				
Instructors	Dr. Mustafa SAFA				-				
Instructors	Dr. Wastara St II 11				- -				_
Goals	To provide information about religions such as religion definition, the classification of common characteristics, the history and issues of the History of religions, the History of the History of the Distant East Religions, the Old Turkish Religion, Zoroastrianism, Sa sacred texts, belief systems, worship and other religious rituals.					ie Re	eligio		
Learning Outcomes	<ul> <li>At the end of this course, the student;</li> <li>It obtains general information about existing religious definitions and classificated discuss definitions and classifications in a variety of ways,</li> <li>He can criticize the common characteristics of religions and certain religious the</li> <li>As a branch of science, he has an idea of the emergence of the history of religions course of the History of Religions and its main issues,</li> <li>Far Eastern religions, mainly on the Asian continent, have academic and detailer religions.</li> </ul>					ories, s, the	hist	oric	al
Content		History of Religions, issues of the oastrianism and Sabiilik.	History of Religions, F	ar Eas	t( rı	n reli	igion	s, C	)lc
Week	Topics								
1		", origin and definitions; religions							
2	History of religion, its characteristics and methods; its relationship with the other scienc difference from them					and	its		
3		igin of religions and primitive relig			_				
4	The historical background of the works on the History of Religions								
5		tern authors, becoming prominent	in the works on the Histo	ory of	R el	igior	ıs		
6	Confucianism, Taoisi	n and Shintoism							
7	Hinduism								
8	Buddhism								
9	Jainism								
10	Skhism								
11	The Old Turkish Reli	gion							
12	Zorastrianism								
13	Mandeanism								
14	General review				T				
Textbook	ŞabanKuzgun, Dinler	Tarihi, Bilge KültürSanat, İstanbu	1 2017.						
Additional Resources	MahmutAydın, Ana I	erTarihineGiriş,Literatürk, Konya HatlarıylaDinlerTarihi,EnsarNeşri ÇünayTümer, M. AlparslanKüçül	yat, İstanbul 2016.	Kitabev	/i /	Anka	ra 20	)11.	
<b>Evaluation System</b>	Mid-terms:%40 Final Examination:%60 Homework: Project				ec ts	:			
Workload (Hour)	Course Duration: Hours for off-the-classroom $14 \times 2 = 28$ Hours for of				1: 7	6 Ho	urs		
Course's Contribution	on to Program (Contri	bution)			1	2	3	4	5
		ally and psychologically about relig nt and history put forward by Musl		S	2.5				
11. He has a history of	of the course of thought	of humanity, and he has a knowled	dge of living and religion	ıs.					7
									У
					-				

Course Code	Course Titl	e	Semester	L + P	Credit
İİF 404	TODAY'S WORLD R	ELIGIONS	VIII	2 + 0	2
Language	Turkish				
Course Type	Compulsory				
Instructors	Dr. Mustafa SAFA				
Goals	To obtain academic, deta Christianity as well as the				ation about .
Learning Outcomes	Abrahamic tradi and comparative • Recognizing the • Comprehending • Getting familiar Moonism.	fundemental feat ition and sharing e way. e situation of Jud the Jewish and with the conten	g the common g laism and Christ Christian view on porary religiou	menon of Judaism eography and hist ianity in the anci- of other religions. s movements suc	ory with Islent and modern and modern as Jehova
Content	The historical periods, I Judaism and Christianity the common issues and re	pelief systems, r; the major relig	sects (ancient a	and modern), sacts, occuring in th	red texts, o
Week	Topics				
1	Introduction to Judaism: The history of Jewish peo			•	erms of Jew
3	The listory of sewish peo	opie/sudaisiii, se	wish seets (and	chi and modern)	
4	Belief system and worshi	in ways in Iudai	sm		
5	Introduction to Christian			rise of Christianit	v and Jesus
6	The history of Christianit	•			<i>y</i>
7	The Christian sacred text	•			
8	The Christian belief syste		• •	ments)	
9	The Jewish and Christian		<u> </u>		
10	The comparation of the T	Torah, Gospels a	and Quran in ter	ns of the commo	n stories
11	The comparation of Abra	hamic Religion	s in terms of wo	rship ways and p	laces of wo
12	Contemporary religious i				
13	Contemporary religious i	movements: Bab	oism, Bahaism a	nd Qadianism	
14	General review				
Textbook	ŞabanKuzgun, <i>DinlerTar</i>	rihi, Bilge Kültü	irSanat, İstanbul	2017.	
Additional Resources	Mehmet Aydın, <i>DinlerTa</i> MahmutAydın, <i>Ana Hatl</i> Abdurrahman Küçük, Gü 2011.	larıylaDinlerTar	<i>rihi</i> ,EnsarNeşriy	at, İstanbul 2016	
Evaluation System	Mid-terms:%40 Fi	nal Examination	n:%60	Homework:	Pro
Workload (Hour)	Course Duration: Ho	ours for off-the-	classroom	Visa (10) + Fina	ıl Tot

	14 x 2 = 28	study: $14 \times 2 = 28$	(10)							
Course's Contribution	on to Program (Contri	ibution)				1	2	3	4	5
12. He can think philosophically, sociologically and psychologically about religious and religious issues.						2				
He has knowledge of the issues of thought and history put forward by Muslim thinkers.					- -					
13. He has a history of the course of thought of humanity, and he has a knowledge of living and religions.				8.					X	
14.										
15.										

COURSE OUTLINE DEPARTMENT OF PHILOSOPHY AND RELIGIOUS SCIENCES ISLAMIC PHYLOSOPHY								
Course Title	Code	Semester	L+P Hour	Credits	ECTS			
ISLAMIC ETHIC AND PHYLOSOPHY	İİF221	3	2+0	2	3			

Requirements	None
Language of Instruction	Turkish
Course Level	Undergraduate
Course Type	Compulsory
Course Coordinator	Lecturer Mehmet Latif BAKIŞ
Instructors	Lecturer Mehmet Latif BAKIŞ
Assistants	
Goals	States and grasp the ganenel Islamic ethic and its philosophy
	1) Recognize tophics of developments of Islamc ethics and philosophy
	2) Explain main problems of Islamic ethics and Philosophy
<b>Learning Outcomes</b>	3) Describe ethic's problems in Muslim philosophers and their thought on it
	4) Explain Etich Schools rise in Islamic World
	5) Compare ethic thoughts of muslim philosophers
Content	Discuss and examine tophics and problems that related to Islamic Ethic

COURSE CONTENT			
Week	Topics	Study Materials	
1	Ethics, its Definitions and issues		
2	Main Tophics of Ethic		
3	Emergence of Ethic in Islamic World		
4	First Muslim Philosophers and Ethicians and Tradation of Eternal Philosophy		
5	Ethic philosophy of Kindî		
6	Ethical Issues in Yahya b. Adî and Ibn Miskewayh		
7	Ethic philosophyof Fârâbî and his Self (an-Nafs) Theory		
8	Theory of Self in Ibn Sînâ and its Relation to Ethic		
9	Ethic philosophyof in Rasâil of Ikhwan as-Safâ		
10	Al-Ghazzâlî and his Place in Ethic		
11	Nåsuriddîn et-Tûsî and his book titled as Ahlâk-1-Nåsırî		
12	Effect of et-Tûsî's book in Islamic World		
13	Calladeddîn ed-Deavvânî and his Place in Ethic		
14	Muslim Ethicians in Last Period and their works		

RECOMMENDED SOURCES				
Textbook  Islam Ahlak Teorileri, Macit Fahri, trans. Atilla Arkan, Muammer Iskenderoğlu, Litera yayıncılık, Istanbul				
Additional Resources	Ahlak Felsefesi, Hüsamettin Erdem, Hü- Er yayınları İslam Felsefesinde Ahlak, Mustafa Çağrıcı, İstanbul, 2006 İbn Hazm, Ahlak, trans. Cemaleddin Erdemci, H. Hüseyin Bircan, Bilge Adam, Van, 2005.			

ASSESSMENT					
IN-TERM STUDIES	QUANTITY	PERCENTAGE			
Mid-terms	1	60			
Quizzes	0	0			
Assignment	1	40			

Total	100
CONTRIBUTION OF IN-TERM STUDIES TO OVERALL GRADE	40
CONTRIBUTION OF FINAL EXAMINATION TO OVERALL GRADE	60
Total	100

Course Category (B) For the units in the exemption of the Faculty of Engineering	
Basic Occupational Courses	X

СО	COURSE'S CONTRIBUTION TO PROGRAM					
No	Program Learning Outcomes	Contribution				
		1	2	3	4	5
1	The student can recite the Qur'an according to its rules and interpret it.					
2	S/he has adequate knowledge of Arabic so that he can understand the classical and modern religious texts in his/her related field and can express himself/herself in Arabic.					
3	S/he recognizes the sayings, acts and approvals of the Prophet Muhammad and his physical and moral attributes and the historical process of the science of Hadith, its methodology, problems, interpretation and cultural value.			X		
4	S/he is acknowledged with the main topics of Islamic law (fiqh) through exploring classical and modern sources, has the ability of comparing Islamic law and other legal systems and of evaluating them in the context of Islamic legal history and theory.					
5	S/he knows the principles of Islamic belief in the based on rational and revelational approaches and is able to discuss the Kalam (theology) problems through scientific and rational methods.					
6	S/he gets basic knowledge about the early and contemporary religious and political movements in Islamic history and theology.		X			
7	S/he gets knowledge about the history, concepts, institutions, main figures and philosophy of Sufism.			X		
8	S/he obtains knowledge about the history of religious education as well as religious and modern educational methods. S/he can use these methods in religious education. He/she possesses the qualification of reasoning and self-confidence.					
9	S/he can reflect on religion and religious themes in philosophical, sociological and psychological perspectives. S/he can define the conceptual problems and the topics which have been discussed by the Muslim scholars.				X	

10	S/he gets general knowledge about the world religions both the living and dead.	
11	S/he acquires adequate knowledge of the variant periods of Islamic history; and can evaluate the Islamic civilization and science in point of view of political, cultural, social and historical perspectives by using critical and interdisciplinary approaches.	x
12	S/he is able to recognize the forms of Turkish Islamic Literature and can read and understand the samples of these forms. S/he is able to recognize and practice Turkish religious music and possesses the general theory of music as well. S/he knows the history and features of the architectural and decorative arts. S/he has an aesthetical thinking.	

## ECTS ALLOCATED BASED ON STUDENT WORKLOAD BY THE COURSE DESCRIPTION Total

Activities	Quantity	Duration (Hour)	Total Workload (Hour)
Course Duration		2	28
Hours for off-the-classroom study (Pre-study, practice)		2	28
Assignments	1	5	5
Mid-terms	1	7	7
Final examination	1	10	10
Total Work Load			78
Total Work Load / 30 (h)			2.6
ECTS Credit of the Course			3

COURSE OUTLINE DEPARTMENT OF PHILOSOPHY AND RELIGIOUS SCIENCES ISLAMIC PHILOSOPHY I						
Course Title	Code	Semester	L+P Hour	Credits	ECTS	
HISTORY OF ISLAMIC PHYLOSOPHY I	İİF210	7	2+0	2	4	

Requirements	None
Language of Instruction	Turkish
Course Level	Undergraduate

Course Type	Compulsory		
Course Coordinator	Lecturer Mehmet Latif BAKIŞ		
Instructors	Lecturer Mehmet Latif BAKIŞ		
Assistants			
Goals	Learning history of Islamic philosophy, Muslim philosophers and their thoughts		
	Recognizes the emerge conditions of philosophy and İslamic philosophy.		
	2) Mention about Tranlation Movemenet and Beyt al-Hikmah.		
	3) Examining on Importance of Translation Movement and how it can be understood		
Learning Outcomes	4)Classify main schools of Islamic Philosophy		
	5) Talks about main character of this philosophical schools.		
	6) Disscussing Religion – Philosophy Relation		
	7) Development of Islamich Philolosophy and Critisims devoted to it		
	8) Evaluate relation of Islamich Philosophy with Kalam and Mystism		
Content	Systematically examine history of Islamic Philosophy and muslim philosophers in Classical period and giving attention to the relation of Islamic philosophy with kalam and mysticism		

COUF	COURSE SCHEDULE				
Week	Topics Study Materi				
1	The generation and the development of Islamic Philosophy				
2	Translation Movements and its effect to Islamic Philosophy				
3	Beyt al-Hikmah and Translation Movements				
4	Translators and First Muslim Philosophers				
5	Kindî and His Philosophy				
6	Fârâbî and His Philsophy				
7	Religion-Philosophy Relation in Fârâbî				
8	Political Philosophy of Fârâbî				
9	Madîna al-Fâzıla of Fârâbî				
10	Ikhwan al-Safa				

11	Ikhwan al-Safa and Their Rasâil	
12	Ibn Sînâ, his Life and his period	
13	Main Concepts of Ibn Sînâ's Philosophy	
14	Ganeral Characters of Philosophy of Ibn Sînâ	

RECOMMENDED SOURCES			
<b>Textbook</b> İslam Felsefesi Tarih ve Problemler, ed. Cüneyt Kaya. İsam Yay. 2016			
Additional Resources	İslam Felsefesi Tarihi, Macit Fahri, (çev. Kasım Turhan) Felsefesi Tarihi (I), Henry Corbin, İstanbul, 2008, İbn Sînâ, Ömer Mahir Alper, İSAM yay. Fârâbî, Yaşar Aydınlı, İSAM yay.		

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ASSESSMENT		
IN-TERM STUDIES	QUANTITY	PERCENTAGE
Mid-terms	1	60
Quizzes	0	0
Assignment	1	40
Total		100
CONTRIBUTION OF IN-TERM STUDIES TO OVERALL GRADE		40
CONTRIBUTION OF FINAL EXAMINATION TO OVERALL GRADE		60
Total		100

Course Category (B) For the units in the exemption of the Faculty of Engineering	
Basic Occupational Courses	X

CO	COURSE'S CONTRIBUTION TO PROGRAM						
No Program Learning Outcomes Contr		ontribution					
			2	-	3 4	1	5
1	The student can recite the Qur'an according to its rules and interpret it.						
2	S/he has adequate knowledge of Arabic so that he can understand the classical and modern religious texts in his/her related field and can express himself/herself in Arabic.						

3	S/he recognizes the sayings, acts and approvals of the Prophet Muhammad and his physical and moral attributes and the historical process of the science of Hadith, its methodology, problems, interpretation and cultural value.			
4	S/he is acknowledged with the main topics of Islamic law (fiqh) through exploring classical and modern sources, has the ability of comparing Islamic law and other legal systems and of evaluating them in the context of Islamic legal history and theory.			
5	S/he knows the principles of Islamic belief in the based on rational and revelational approaches and is able to discuss the Kalam (theology) problems through scientific and rational methods.		x	
6	S/he gets basic knowledge about the early and contemporary religious and political movements in Islamic history and theology.			X
7	S/he gets knowledge about the history, concepts, institutions, main figures and philosophy of Sufism.		X	
8	S/he obtains knowledge about the history of religious education as well as religious and modern educational methods. S/he can use these methods in religious education. He/she possesses the qualification of reasoning and self-confidence.			
9	S/he can reflect on religion and religious themes in philosophical, sociological and psychological perspectives. S/he can define the conceptual problems and the topics which have been discussed by the Muslim scholars.			X
10	S/he gets general knowledge about the world religions both the living and dead.	x		
11	S/he acquires adequate knowledge of the variant periods of Islamic history; and can evaluate the Islamic civilization and science in point of view of political, cultural, social and historical perspectives by using critical and interdisciplinary approaches.			X
12	S/he is able to recognize the forms of Turkish Islamic Literature and can read and understand the samples of these forms. S/he is able to recognize and practice Turkish religious music and possesses the general theory of music as well. S/he knows the history and features of the architectural and decorative arts. S/he has an aesthetical thinking.			

ECTS ALLOCATED BASED ON STUDENT WORKLOAD BY THE COURSE DESCRIPTION				
Activities	Quantity	Duration (Hour)	Total Workload (Hour)	
Course Duration	14	2	28	
Hours for off-the-classroom study (Pre-study, practice)	14	2	28	
Assignments	1	15	15	
Mid-terms	1	15	15	
Final examination	1	15	15	
Total Work Load			101	

Total Work Load / 30 (h)	
ECTS Credit of the Course	4

COURSE OUTLINE DEPARTMENT OF PHILOSOPHY AND RELIGIOUS SCIENCES ISLAMIC PHILOSOPHY					
Course Title	Code	Semester	L+P Hour	Credits	ECTS
ISLAMIC PHYLOSOPHY II	İİF 404	8	2+0	2	4

Requirements	None		
Language of Instruction	Turkish		
Course Level	Undergraduate		
Course Type	Compulsory		
Course Coordinator	Dr. Hacı SAĞLIK		
Instructors	Dr. Hacı SAĞLIK		
Assistants			
Goals	Learning history of Islamic philosophy, muslim philosophers and their thoughts and compare of different entellectual schools.		
Learning Outcomes	1) Recognizes the philosophy of Avicenna 2) Comprehends the metaphysics of Avicenna 3) Knows the life and period of al-Ghazzâlî 4) Knows the criticism of al-Ghazzâlî towards philosophers. 5) Knows Ibn Rushd's life and works. 6) Recognizes Ibn Rushd's philosophy. 7) Recognizes the Suhreverdi philosophy. 8) Knows Ibn Arabi philosophy.		
Content	Examining Islamic Philosophy History starting from Avicenna and comprehend critsisms of al-Ghazzâlî to Philosophers and diccussing Ibn Rushd philosophy and his reply to al-Ghazzâlî's critisims and understand the philosophy of Suhreverdi, to know the philosophy of		

unity of existence

COURSE CONTENT			
Week	Topics	Study Materials	
1	Introduction to Avicenna's Philosophy		
2	Metaphysic of Avicenna		
3	Effect of Ibn Sînâ's Philosophy to Muslim and West thought		
4	Al-Ghazzâlî, his Life and Period		
5	Critisms of al-Ghazzâlî to Philosophers		
6	Ibn Rushd and his Philosophy		
7	Ibn Rushd and his Aristotalianism		
8	Reply of Ibn Rushd to al-Ghazzâlî's critisms		
9	The School of Illumination		
10	Suhrewardî and Philosophy of Illumination		
11	Ibn Arabi		
12	Philosophy of unity of existence		
13	Sadrettin Konevî		
14	The Influence of Islamic Philosophy		

RECOMMENDED SOURCES		
<b>Textbook</b> İslam Felsefesi Tarih ve Problemler, ed. Cüneyt Kaya. İsam Yay. 2010		
Additional Resources	İslam Felsefesi Tarihi, S. H. Nasr, Oliver Leaman, Ter. İstanbul 2011 İslam Felsefesi Tarihi, İsmail Hakkı İzmirli, İstanbul 2008 İslam Felsefesi Tarihi, Macit Fahri, (çev. Kasım Turhan) İslam Felsefesi Tarihi, Henry Corbin, İstanbul, 2009 İlhan Kutluer, İbn Sînâ Felsefesinde Zorunlu Varlık, İz yay. 2002	

ASSESSMENT	
IN-TERM STUDIES	QUANTITY PERCENTAGE

Mid-terms	1	100
Quizzes	0	0
Assignment	0	0
Total		100
CONTRIBUTION OF IN-TERM STUDIES TO OVERALL GRADE		40
CONTRIBUTION OF FINAL EXAMINATION TO OVERALL GRADE		60
Total		100

ECTS ALLOCATED BASED ON STUDENT WORKLOAD BY THE COURSE DESCRIPTION				
Activities	Quantity	Duration (Hour)	Total Workload (Hour)	
Course Duration	14	2	28	
Hours for off-the-classroom study (Pre-study, practice)	14	2	28	
Assignments	1	15	15	
Mid-terms	1	15	15	
Final examination	1	15	15	
Total Work Load			101	
Total Work Load / 30 (h)			3.36	
ECTS Credit of the Course			4	

COURSE OUTLINE DEPARTMENT OF PHILOSOPHY AND RELIGIOUS SCIENCES RELIGIOUS EDUCATION					
Course Title	Code	Semester	L+P Hour	Credits	ECTS
Special Teaching Methods	PFE 320	6	2 + 2	3	3

Prerequisites		
Language of	Turkish	

Turkish

Instruction

To the second se	
Course Level	Undergraduate
Course Type	Elective
Course Coordinator	Dr. Hacı SAĞLIK
Instructors	Dr. Hacı SAĞLIK
Assistants	
Goals	To teach and apply the methods and techniques in the teaching of religious lessons, to teach the curriculum of religious lessons
Learning Outcomes	<ol> <li>Students know the basic concepts of religious teaching.</li> <li>Students know and apply the strategies, methods and techniques specific to religious education.</li> <li>Students know and apply new / modern religious education approaches.</li> <li>Students discuss different models, approaches and programs in religious education.</li> <li>Students apply general teaching-methods and techniques to the field of religious education.</li> <li>Students examine the Religious education program (purpose, achievement, theme, unit, activity, etc.) and evaluate it.</li> </ol>
Content	<ol> <li>The basic concepts of religious teaching</li> <li>DKAB and IHL courses and religious teaching</li> <li>Strategies, methods and techniques applied in the teaching of religious education.</li> </ol>

COUR	COURSE CONTENT			
Week	Topics	Study Materials		
1	The basic concepts of religious teaching			
2	Basic definitions and concepts: Strategy, model, method and technique			
3	Primary education Religious culture and moral education curriculum and religious education			
4	High school Religious culture and moral education curriculum and religious education			

5	IHL courses curriculum and religious education
6	Various special teaching methods-techniques I
7	Various special teaching methods-techniques II
8	Methods and techniques in religious education: Practices
9	Methods and techniques in religious education: Practices
10	Methods and techniques in religious education: Practices
11	Methods and techniques in religious education: Practices
12	Methods and techniques in religious education: Practices
13	Methods and techniques in religious education: Practices
14	Methods and techniques in religious education: Practices

RECOMMENDED SOURCES			
Textbook Mehmet ZekiAydın, Din ÖğretimindeYöntemler			
Additional Resources	Abdullah Akın, Din Eğitiminde Özel Öğretim Yöntemleri Nihat Oyman, Din ve Ahlak Öğretiminde Yöntem ve Teknikler Onur Köksal, Öğretim ilke ve yöntemleri		

ASSESSMENT			
IN-TERM STUDIES	QUANTITY	PERCENTAGE	
Mid-terms	1	40	
Quizzes	0	0	
Assignment	2	60	
Total		100	
CONTRIBUTION OF IN-TERM STUDIES TO OVERALL GRADE		40	
CONTRIBUTION OF FINAL EXAMINATION TO OVERALL GRADE		60	
Total		100	

ECTS ALLOCATED BASED ON STUDENT WORKLOAD BY THE COURSE DESCRIPTION

Activities	Quantity	Duration (Hour)	Total Workload (Hour)
Course Duration	14	4	56
Hours for off-the-classroom study (Pre-study, practice)	14	1	14
Assignments	2	10	20
Mid-terms	1	10	10
Final examination	1	10	10
Total Work Load			110
Total Work Load / 30 (h)			3.66
ECTS Credit of the Course			4

COURSE OUTLINE CLASSROOM MANAGEMENT						
Course Title Code Semester L+P Hour Credits ECTS						
CLASSROOM MANAGEMENT	İİF320-PFE	3	2 + 0	2	3	

Prerequisites	None.
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Language of Instruction	Turkish
Course Level	Undergraduate
Course Type	Compulsory
Course Coordinator	Öğr. Gör. Fahri GÜZEL
Instructors	Öğr. Gör. Fahri GÜZEL
Assistants	-
Goals	Explaning the basic concepts, methods and approaches of classroom management
	Understands basic concepts related to classroom management.
	Communicate effectively in a classroom environment
Learning Outcomes	Understands the importance of classroom rules.
	Compare different models of discipline
	Knows how to create a safe and positive learning environment

	Knows how to plan and manage teaching activities
	Manages time in teaching-learning process
	Becomes aware of the factors that affect motivation in a classroom environment
	Uses prevention and intervention strategies for unwanted behavior in the classroom.
Content	In this course, the basic concepts, methods and approaches of classroom management will be lectured.

COUF	COURSE SCHEDULE				
Week	Topics	Study Materials			
1	Content of course, methods and techniques used in it				
2	Basic concepts related to classroom management				
3	Communication and interaction in the classroom				
4	Development and application of rules in classroom				
5	Classroom management and discipline models				
6	Regulation of learning and teaching environment in the classroom				
7	Teaching management				
8	Time management in the classroom				
9	Motivation in the classroom				
10	Management of misbehavior in the classroom				
11	School-family relations				
12	Discipline works and practices in school				
13	Classroom management practices				
14	Final Assessment				

RECOMMENDED SOURCES				
Textbook	Kaya, Zeki (Editör), Sınıf Yönetimi, Pegem Yayınları, Ankara.			
Additional Resources	-Ada, Sefer- Baysal, Zeliha Nurdan, Sınıf Yönetimi, Nobel Akademi Yayınları, Ankara			

## ASSESSMENT

IN-TERM STUDIES	QUANTITY	PERCENTAGE
Mid-terms	1	100
Quizzes	0	0
Assignment	0	0
Total		100
CONTRIBUTION OF IN-TERM STUDIES TO OVERALL GRADE		40
CONTRIBUTION OF FINAL EXAMINATION TO OVERALL GRADE		60
Total		100

## -- COURSE'S CONTRIBUTION TO PROGRAM

NO	PROGRAM LEARNING OUTCOMES	1	2	3	4	5
1	the students will be able to have basic content knowledge and practice for early childhood period	X				
2	Plan educational process intended to support development and learning				X	
3	Organize healthy, supportive and stimulative educational environment				X	
4	Choose, use and prepare material			X		
5	Use alternative and effective learning methods in early childhood period			X		
6	Conduct educational activities considering individual differences			X		
7	Communicate with the families and provide family involvement		X			
8	Work in collaboration with family, school and society				X	
9	Evaluate education program	X				
10	Monitor and evaluate children in different ways				X	
11	Develop effective communication skills				X	
12	Develop awareness for daily usage of information technology	X				
13	Develop skills related to research, exploration and creating alternative solutions			X		
14	develop sense of aesthetics and selectivity skills		X			
15	Have scientific and professional ethic value	X				

16	Plan, comment on research and make inferences	X		
17	Follow national and international developments in early childhood period	X		
18	Use Turkish efficiently and appropriately.		X	
19	Update and develop oneself in teaching		X	
20	Participate in professional activities organizations		X	

ECTS ALLOCATED BASED ON STUDENT WORKLOAD BY THE COURSE DESCRIPTION						
Activities	Quantity	Duration (Hour)	Total Workload (Hour)			
Course Duration	14	2	28			
Hours for off-the-classroom study (Pre-study, practice)	14	2	28			
Assignments	0	0	0			
Mid-terms	1	10	10			
Final examination	1	10	10			
Total Work Load			76			
Total Work Load / 30 (h)			2.53			
ECTS Credit of the Course			3			

## COURSE OUTLINE DEPARTMENT OF PHILOSOPHY AND RELIGIOUS SCIENCES ETHICS

Course Title	Code	Semester	L+P Hour	Credits	ECTS
ETHIC/ MORAL PHILOSOPHY	İİF 310	6	2+0	2	4

Requirements	None
Language of Instruction	Turkish
Course Level	Undergraduate
Course Type	Compulsory

Course Coordinator	Dr. Hacı SAĞLIK		
Instructors	Dr. Hacı SAĞLIK		
Assistants			
Goals  To comprehend and understand the general problems of moral philosophy and to comprehend the ethical theories.			
	Knows the distinction and relationship between the moral philosophy and the ethic.      Facilities the basis and between facilities where		
Learning Outcomes	Explains the basic problems of moral philosophy.  3) Learns and discusses ethical views of ancient philosophers		
	4) Recognizes different ethical theories and approaches in the history of philosophy		
	5) Evaluates today's world with an ethical consciousness.		
Content	To consider and evaluate issues, problems and theories related to moral philosophy.		

COURSE CONTENT		
Week	Topics	Study Materials
1	Ethics and Moral Philosophy	
2	Main issues and problems of moral philosophy	
3	Justification styles in Ethic.	
4	Ethics in the ancient ages: Ethics in Socrates and Sokratic schools	
5	Ethics in Plato and Aristotle	
6	Hedonism, ethic of Epicurus and Stoas	
7	Utilitarizm	
8	Kant's deontological ethics	
9	Axiologically ethics	
10	Deterministic / fatalistic ethical theories	
11	Ethical theories advocating freewill	
12	The problem of freewill in Islamic thought	

13	Existential ethics	
14	Critical approach to ethical theories	

RECOMMENDED SOURCES		
Textbook		
	Ahlak Felsefesi, Hüsamettin Erdem, Hü- Er yayınları	
	Doğan Özlem, Etik/Ahlak Felsefesi	
Additional Resources	Akil Muhtar Özden, İlim Bakımından Ahlak	
	Ahmet Cevizci, Etiğe Giriş	
	Bedia Akarsu, Ahlak Öğretileri	

ASSESSMENT			
IN-TERM STUDIES	QUANTITY	PERCENTAGE	
Mid-terms	1	60	
Quizzes	0	0	
Assignment	1	40	
Total		100	
CONTRIBUTION OF IN-TERM STUDIES TO OVERALL GRADE		40	
CONTRIBUTION OF FINAL EXAMINATION TO OVERALL GRADE		60	
Total		100	

ECTS ALLOCATED BASED ON STUDENT WORKLOAD BY THE COURSE DESCRIPTION			
Activities	Quantity	Duration (Hour)	Total Workload (Hour)
Course Duration	14	2	28
Hours for off-the-classroom study (Pre-study, practice)	14	2	28
Assignments	1	5	5

Mid-terms	1	7	7
Final examination	1	10	10
Total Work Load			78
Total Work Load / 30 (h)			2.6
ECTS Credit of the Course			3